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Eph. 2:4–6 God

... God, who is rich in mercy, for his great love wherewith he loved us, Even when we were dead in sins, hath quickened us together with Christ, (by grace ye are saved;) And hath raised *us* up together, and made *us* sit together in heavenly *places* in Christ Jesus:

I John 4:10

Herein is love, not that we loved God, but that he loved us, and sent his Son *to be* the propitiation for our sins.

I John 4:16, 19

And we have known and believed the love that God hath to us. God is love; and he that dwelleth in love dwelleth in God, and God in him. ...

We love him, because he first loved us.

Rom. 8:38, 39

For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come, Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.

I John 3:1 (to :)

Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: ...

Mark 12:28–31 one

... one of the scribes came, and having heard them reasoning together, and perceiving that he had answered them well, asked him, Which is the first commandment of all? And Jesus answered him, The first of all the commandments *is*, Hear, O Israel; The Lord our God is one Lord: And thou

shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength: this *is* the first commandment. And the second *is* like, *namely* this, Thou shalt love thy neighbour as thyself. There is none other commandment greater than these.

John 13:34, 35

A new commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another. By this shall all *men* know that ye are my disciples, if ye have love one to another.

I John 2:5 whoso

... whoso keepeth his word, in him verily is the love of God perfected: hereby know we that we are in him.

I John 4:20

If a man say, I love God, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, how can he love God whom he hath not seen?

Rom. 13:8

Owe no man any thing, but to love one another: for he that loveth another hath fulfilled the law.

I Pet. 1:22

Seeing ye have purified your souls in obeying the truth through the Spirit unto unfeigned love of the brethren, *see that ye* love one another with a pure heart fervently:

Ps. 133:1

Behold, how good and how pleasant *it is* for brethren to dwell together in unity!

Rom. 12:4, 5, 8–10 2nd he

For as we have many members in one body, and all members have not the same office: So we, *being* many, are one body in Christ, and every one members one of another. ...

... he that giveth, *let him do it* with simplicity; he that ruleth, with diligence; he

that sheweth mercy, with cheerfulness. *Let* love be without dissimulation. Abhor that which is evil; cleave to that which is good. *Be* kindly affectioned one to another with brotherly love; in honour preferring one another;

Eph. 4:2–6

With all lowliness and meekness, with longsuffering, forbearing one another in love; Endeavouring to keep the unity of the Spirit in the bond of peace. *There* is one body, and one Spirit, even as ye are called in one hope of your calling; One Lord, one faith, one baptism, One God and Father of all, who *is* above all, and through all, and in you all.

Eph. 3:20, 21 (to 1st .)

Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us, Unto him *be* glory in the church by Christ Jesus throughout all ages, world without end. ...

I Thess. 3:12, 13

And the Lord make you to increase and abound in love one toward another, and toward all *men*, even as we *do* toward you: To the end he may stablish your hearts unblameable in holiness before God, even our Father, at the coming of our Lord Jesus Christ with all his saints.

I Pet. 3:8

Finally, *be* ye all of one mind, having compassion one of another, love as brethren, *be* pitiful, *be* courteous:

I John 3:11, 23, 24; 4:7, 8, 11, 12 If

For this is the message that ye heard from the beginning, that we should love one another. ...

And this is his commandment, That we should believe on the name of his Son Jesus Christ, and love one another, as he gave us commandment. And he that keepeth his commandments dwelleth in him, and he in him. And hereby we know that he abideth in us, by the Spirit which he hath given us. ...

Beloved, let us love one another: for love is of God; and every one that loveth is

born of God, and knoweth God. He that loveth not knoweth not God; for God is love. ...

Beloved, if God so loved us, we ought also to love one another.

... If we love one another, God dwelleth in us, and his love is perfected in us.

SH 2:23 (only, to ?)

God is Love. Can we ask Him to be more?

SH 6:17–18

“God is Love.” More than this we cannot ask, higher we cannot look, farther we cannot go.

SH 302:25–26

God is Love. He is therefore the divine, infinite Principle, called Person or God.

SH 312:20

Mortals believe in a finite personal God; while God is infinite Love, which must be unlimited.

SH 42:1–3

Jesus' life proved, divinely and scientifically, that God is Love, whereas priest and rabbi affirmed God to be a mighty potentate, who loves and hates.

SH 140:25–27

The Christian Science God is universal, eternal, divine Love, which changeth not and causeth no evil, disease, nor death.

SH 319:27–1

A misplaced word changes the sense and misstates the Science of the Scriptures, as, for instance, to name Love as merely an attribute of God; but we can by special and proper capitalization speak of the love of Love, meaning by that what the beloved disciple meant in one of his epistles, when he said, “God is love.”

SH 340:4–12 (to 1st .)

This text in the book of Ecclesiastes conveys the Christian Science thought, especially when the word *duty*, which is not in the original, is omitted: “Let us hear the conclusion of the whole matter: Fear God, and keep His commandments: for this is the whole duty of man.” In other words: Let us hear the conclusion of the whole matter: love God and keep His commandments: for this is the whole of man in His image and likeness.

SH 9:17

Dost thou “love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind”? This command includes much, even the surrender of all merely material sensation, affection, and worship. This is the El Dorado of Christianity. It involves the Science of Life, and recognizes only the divine control of Spirit, in which Soul is our master, and material sense and human will have no place.

SH 444:4

“All things work together for good to them that love God,” is the dictum of Scripture.

SH 17:7

And Love is reflected in love;

SH 496:5

You will learn that in Christian Science the first duty is to obey God, to have one Mind, and to love another as yourself.

SH 572:6–8

“Love one another” (I John, iii. 23), is the most simple and profound counsel of the inspired writer.

SH 454:17–18

Love for God and man is the true incentive in both healing and teaching.

SH 242:15 In

In patient obedience to a patient God, let us labor to dissolve with the universal solvent of Love the adamant of error, — self-will, self-justification, and self-love, — which wars against spirituality and is the law of sin and death.

SH 312:14–17

People go into ecstasies over the sense of a corporeal Jehovah, though with scarcely a spark of love in their hearts; yet God *is* Love, and without Love, God, immortality cannot appear.

SH 340:12

Divine Love is infinite. Therefore all that really exists is in and of God, and manifests His love.

SH 35:19–20 2nd Our

Our church is built on the divine Principle, Love.

SH 55:16–21

My weary hope tries to realize that happy day, when man shall recognize the Science of Christ and love his neighbor as himself, — when he shall realize God's omnipotence and the healing power of the divine Love in what it has done and is doing for mankind.

SH 265:10

This scientific sense of being, forsaking matter for Spirit, by no means suggests man's absorption into Deity and the loss of his identity, but confers upon man enlarged individuality, a wider sphere of thought and action, a more expansive love, a higher and more permanent peace.

 The following is quoted from a testimony of healing, reprinted in the 18th chapter of Science and Health.

SH 638:20–16

While Christian Science was very new to me, I attended an experience meeting in First Church of Christ, Scientist, Chicago. A gentleman told of an unhappy woman who was about to separate from her husband. This gentleman had asked

her if she did not love her husband. She replied, “No; when I married him I did, but not now.” He told her God made man in His image and likeness, and that He is perfect. He said to her, “Go home and see only God's perfect man; you don't need to love a sinful mortal such as you have been looking upon.” The lady followed his advice, as he told her there is no separation in divine Mind. In a short time peace and harmony were in her home, and both husband and wife became members of a Christian Science church.

This testimony was like a message from heaven to me. I had received many benefits from the study of Science and Health, but it had never dawned upon my darkened consciousness till then how wonderful our God is. I knew what had taken place in that home could take place in my unhappy home where there was neither rest nor peace.

I hopefully took up my cross, and step by step my burden grew lighter, as I journeyed along, realizing the presence of the Christ, Truth, that indeed makes us free. Not all at once did any outward change appear, but at the end of three years all was peace, all the members of the family attending church together and realizing that there is but one Mind.